

MARION COUNTY BOARD

Marion County Courthouse - Room 201 - P.O. Box 637 - Salem, Illinois 62881 (618)548-3400 or (618)548-3868/Fax (618)548-2226

Meetings are held at the Marion Co. Jail in the County Board Room of the Basement

Debbie A. Smith Chairwoman

Dr. Creighton Engel Vice-Chairman

Marion County Board Members

<u>District #1</u>
Angela R. Hiestand
James R. Purcell
Sharon K. Woodward

<u>District #2</u> Dr. Creighton Engel Wesley A. Gozia Deborah Reed

<u>District #3</u> William "Bill" Henson Judith L. Shafer Steven V. Whritenour

<u>District #4</u> Steven Bradley Judith Meeks-Hakim Christopher B. Krupp

> <u>District #5</u> Adam D. Smith Debbie A. Smith David G. Iossi

Marion County Clerk, Recorder & Clerk of the County Board Steven A. Fox

Marion County Board Secretary Sheri L. Brooks-Barter AGENDA

FULL BOARD MEETING

July 26, 2022

Tuesday 7:00 P.M.

Meeting called to order by: Chairwoman, Ms. Debbie Smith Invocation given by: Marion County Clerk, Mr. Steven A. Fox

The Pledge of Allegiance to the Flag led by:

Chairwoman Ms. Debbie Smith

Roll Call called by Marion County Board Secretary, Ms. Sheri Barter

RECOGNITION OF GUESTS:

THOSE WHO WISH TO ADDRESS THE BOARD

- Public
- Javier Barrios with Good Energy, LP Renewal Electric Aggregation Program
- Elected Officials
 - <u>APPROVAL OF BOARD MEETING MINUTES</u>
 Approval of Minutes from July 12, 2022
 - <u>COUNTY CLERK: STEVE FOX CORRESPONDENCE:</u>
 - APPOINTMENTS: none at this time

REPORTS FROM THE STANDING COMMITTEES:

- BUILDING AND HISTORICAL COMMITTEE (Dr. Engel -Chairman)
 - *Information / Discussion / Action:*
 - AMERESCO- Contract and next Phase.
 - AMERESCO Bills totaling \$789,554.78. 1st Amendment to the Energy Services Agreement in the amount \$447,250.28 Energy Service Agreement in the amount of \$342,304.50
- Old Business
- Moose Sign
- Courthouse Pillar

- FINANCE AND INSURANCE COMMITTEE (Dr. Engel-Chairman)
 - *Information / Discussion / Action:*
 - Central Laborer's Pension Fund
 First letter asks for a payment of \$1,529.92 by August 13, 2022
 Second letter asks for payment of \$33,730.00 by September 15, 2022 or in 50 monthly installment payments.
 - Old Business
- <u>LAW ENFORCMENT (Steven Whritenour Chairman)</u>
 - Information / Discussion / Action:
 - Sheriff Andy Garden -
 - Marion County ESDA-Sheri Barter-
 - Old Business
- ROAD AND BRIDGE COMMITTEE (Mr. Steven Bradley Chairman)
 - *Information / Discussion / Action:*
 - Marion County Highway Dept. Budget Request for the transfer of funds into an income line to be authorized to increase the equipment purchase line by the same amount. To purchase used dump truck and service truck in the amount of \$70,000.00 being transferred.
 - Old Business
- COUNTY AND COMMUNITY COMMITTEE (Mr. Bill Henson Chairman)
 - <u>Information / Discussion / Action:</u>
 - Update status on flag poles from James Purcell.
 - Old Business
- WEBSITE: (Mr. Wesley Gozia Chairman)
 - *Update:*
 - *Information / Discussion / Action:*
 - Old Business
- MARION COUNTY 2023 BICENTENNIAL: (Mr. Wesley Gozia Chairman)
 - *Information / Discussion / Action:*
 - Old Business
- Personnel/Labor Relations: (Mr. Adam Smith Chairman)
 - *Information / Discussion / Action:*
 - Externship Program Affiliation Agreement presented by Tim Hudspeth with no cost to the county
 - Old Business

| • Information / Discussion / Action: | |
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| Update of meeting on July 19th, 2022 | |
| Session to go into closed meeting: | |
| Time In: End Time: | |
| REPORTS FROM SPECIAL COMMITTEES | |
| • 9-1-1 Steven Whritenour - Board Rep. | |
| • 708 Mental Health Board: Bill Henson – Board Rep. | |
| • Marion County Health Board: Dr. Creighton Engel – Board Rep. | |
| SCIRPD: Debbie Smith | |
| • Liquor License Committee – Debbie Smith Chairwoman | |
| Marion County Housing Authority – Judith Meeks- Hakim – Board Rep. | |
| • WIB – Deb Reed – Board Rep. | |
| Motion to Adjourn | |
| Time Adjourned: | |
| Next Meeting will be Tuesday, August 9, 2022 @ 7:00 p.m. | |
| Approved | |
| Sheri L. Brooks-Barter | |

Marion County Board Secretary

• <u>911/ESDA Committee</u>: (Chairman-Steve Whritenour)